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CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR AN **APPROPRIATE** ENTER INTO DESIGNEE TO CONTRACTUAL AGREEMENT WITH JORDAN, JONES FC-7425-02, CIVIL INC., FOR AND GOULDING, ENGINEERING AND FIELD INSPECTION SERVICES (RFP) ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT IN AN AMOUNT NOT TO EXCEED ONE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$1,500,000.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 2J27 573001 Q67J02049999.

WHEREAS, the Chief Procurement Officer of the Department of Procurement did advertise for on behalf of the Department of Watershed Management; and

WHEREAS, the Commissioner of the Department of Watershed Management and the Chief Procurement Officer have recommended that the agreement for FC-7425-02, Civil Engineering and Field Inspection Services (RFP) be awarded to Jordan, Jones and Goulding, Inc.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into a agreement with Atlanta Sewer Design Team, FC-7425-02, Civil Engineering and Field Inspection Services (RFP) in an amount not to exceed One Million Five Hundred Thousand Dollars (\$1,500,000.00); and

BE IT FURTHER RESOLVED, that the Chief Procurement be and is hereby directed to prepare an appropriate agreement for execution by the Mayor to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this agreement shall not become binding on the City, and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the contracting party.

BE IT FURTHER RESOLVED, that all services for said contracted work shall be charged to and paid from fund account and center number: 2J27 573001 Q24J02049999.

7/14/03 DOP (KOB)

DATE: 07/29/03 CITY OF ATLANTA PSQ1 N TIME: 09:12:46 COMMITMENT/OPEN REQUISITION LIST

F/A/C: 2J27 573001 Q67J02049999

FUND: 2001 WATER & WASTEWATER BOND F COMMITMENT TOTAL: 5,437,060.00

ACCOUNT: FAC. BUILDINGS

CENTER: GEN IMPR, HEMPHILL TREATMENT PLANT

ENTITY	REQNO	REQLN ITEM	REQID DESCRIP	EDATE TION	QTY	STATUS COMMITMENT AMT
CONT	Q2 4 22006	0001	134	05/15/03		1
STO CONT	ONEWALL CHLO	ORINE BOOS' 0001	TER STAT 134	10N 05/15/03	:	437,060.00 1
23		CIVIL EN	GINEERIN 134	G & FIELD 05/15/03	INSP. SVCS.	1,500,000.00
CONT ASI	Q2442018 A 533 INS. (FIRE SVC.	3,500,000.00

MESSAGE: ENL OF SEARCH, ENTER WILL RESTART THE BROWSE PF2=PSQ2 PF3=PSQ3

DWJ:0595

DATE: 07/29/03 CITY OF ATLANTA PSQ2 N TIME: 09:12:18 ENCUMBRANCE/OPEN P.O. LIST

' F/A/C: 2J27 573001 Q67J02049999

FUND: 2001 WATER & WASTEWATER BOND F ENCUMBRANCE TOTAL: 6,000,000.00

ACCOUNT: FAC. BUILDINGS

CENTER: GEN IMPR, HEMPHILL TREATMENT PLANT

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ENTITY PONO RELNO POLN EDATE VENDOR NAME

ENCUMBRANCE AMT ITEM DESCRIPTION

CONT 3074760202 0002 05/08/03 ROCKDALE PIPELINE, INC

€,000,000.00 FC: 7476-02 ANNUAL CONTRACT FOR PIPE LAYING

MESSAGE: END OF SEARCH, ENTER WILL RESTART THE BROWSE

DWJ:0595 PF1=PSQ1 PF3=PSQ3

NEXT	FUNCTION:	ACTION:	_	
==== 2J27	COMP / ACCT / CN 573001	======================================	ALTERNATE COMP / ACCT / CNTR 2J27 57**** Q67J02049999	
	DESC: FAC. BUILDING DESC: GEN IMPR, HEM	-	ORIG APPROPRIATION: 0.00 ENT PLANT LAST ACTIVITY: 07/28/2003	
<u>-</u>	12,012,968.25 5,437,060.00 3,030,000.00 0.00	(COMMITMENT (ENCUMBRANCE	(E) - 6,000,000.00 (ENCUMBRANCE)	
=	575,908.25	(AVAIL BAL)	= 575,908.25 (AVAIL BAL)	
L V L PC	OST AMT PCT GRP LT	<i>i</i>		
0 7	7 9999 999 Y	Y N Y	Y Y 5 7 0	

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE	ATTN: GREG PRIDGEON		
ardan StruM			
Chief Procurement Officer's Signature			
Originating Department: Department of Watershed Management	Contact Person: Keith Brooks x 6382		
Committee(s) of Purview: Čity Utilities	Council Deadline: July 14, 2003		
Committee Meeting Dates(s): July 29-30, 2003	Full Council Date: August 18, 2003		
CAPTION			
A RESOLUTION AUTHORIZING THE MAYOR OR APPROPRIATE CONTRACTUAL AGREEMENT WITH JOI FOR FC-7425-02, CIVIL ENGINEERING AND FIELD INSPIRED THE DEPARTMENT OF WATERSHED MANAGEMENT ONE MILLION FIVE HUNDRED THOUSAND DOLLARS WORK SHALL BE CHARGED TO AND PAID FROM FUND 2J27 573001 Q67J02049999.	RDAN, JONES AND GOULDING, INC., ECTION SERVICES (RFP) ON BEHALF IT IN AN AMOUNT NOT TO EXCEED (\$1,500,000.00). ALL CONTRACTED		
BACKGROUND			
To provide civil engineering and inspection services for Depar needed basis to accommodate the various needs regarding the C	tment of Watershed Management on an as Consent Decree and Watershed Programs.		
FINANCIAL IMPACT (if any) \$1,500,000.00			
Mayor's Staff Only			
Received by Mayor's Office: Review (date)	wed by:(initials) (date)		
Submitted to Council: (date)			
Action by Committee:ApprovedAdversed	HeldAmended		
SubstituteReferred	Other		

DEPARTMENT OF PROCUREMENT LEGISLATION SUMMARY

TO: CITY UTILITIES COMMITTEE

CAPTION

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH JORDAN, JONES AND GOULDING, INC., FOR FC-7425-02, CIVIL ENGINEERING AND FIELD INSPECTION SERVICES (RFP) ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT IN AN AMOUNT NOT TO EXCEED ONE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$1,500,000.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 2J27 573001 Q67J02049999.

REQUESTING

DEPARTMENT:

Department of Watershed Management

CONTRACT TYPE:

Design Consultant

AWARDEE:

Jordan, Jones and Goulding, Inc.

SOURCE

SELECTION:

Request for Proposals

PROPOSALS DUE:

May 8, 2002

INVITATIONS MAILED:

118

PROPOSALS

RECEIVED:

5

PROPONENTS:

Jordan, Jones and Goulding, Inc.

Brown and Caldwell Desmer Systems, Inc. HDR Engineering, Inc. Thacker-Weston, Inc.

BACKGROUND:

To provide civil engineering and inspection services for Department of

Watershed Management to an as need basis to accommodate the varies

needs regarding the Consent Decree and Watershed Programs.

EVALUATION TEAM

COMPOSITION:

DWM, OCC and Risk Management



CITY OF ATLANTA

SHIRLEY C. FRANKLIN MAYOR OFFICE OF DIRECTOR
BUREAU OF WASTEWATER TREATMENT &
COLLECTIONS
55 TRINITY AVENUE, SUITE 5400
ATLANTA, GEORGIA 30335-0312
OFFICE (404) 330-6081

DEPARTMENT OF WATERSHED MANAGEMENT

JACK E. RAVAN COMMISSIONER

MEMORANDUM

TO:

Adam L. Smith, Chief Procurement Officer

Department of Procurement

FROM:

Jack Ravan, Commissioner

Department of Watershed Management

SUBJECT:

F.C. 7425-02 - Civil Engineering & Field Inspection Services

DATE:

July 11, 2003

The Department of Watershed Management requests the assistance from the Department of Procurement to initiate the legislative process for the above referenced project.

This project was put on hold to make the maximum use of said services. Over the next 2 to 3 years, the Department anticipates the start-up of over 30 new Capital Improvement project to support the Bureau of Water. The current Engineering, Construction Inspection and Project Management staff of 7, presently working on Water projects will need to be augmented in order to effectively manage the projects.

This engineering contract will allow the City to utilize consultants on an as needed basis and match inspectors with assigned projects.

All funds for this project will be billed to and paid for from 2J27 573001 224J02049999.

We thank you in advance for your cooperation in this matter.

Cc:

Keith Brooks

Robert Hunter

File



ATLANTA CITY

SHIRLEY FRANKLIN MAYOR

OFFICE OF CONTRACT COMPLIANCE 55 TRINITY AVENUE SW, SUITE 1700 ATLANTA, GEORGIA 30303 OFFICE (404) 330-6010 FAX (404) 658-7359

June 11, 2002

MEMORANDUM

To:

Felicia Strong Whitaker, Director

Bureau of Purchasing and Real Estate

From: Hubert Owens

Contract Compliance Specialist, Principal

Re:

Recommendation for FC-7425-02, Civil Engineering and Field Inspection

Services (RFP)

We are in receipt of five (5) proposals for the above referenced project. The Office of Contract Compliance has carefully reviewed and evaluated the proposals for minority and female business enterprise participation.

Company	EBO	
- 10 Hamil	15	
Brown and Caldwell	15	
Desmear Systems, Inc.	15	
HDR Engineering, Inc.	15	
Jordan, Jones & Goulding Thacker-Weston, LLC	15	

If you have any questions please contact me (404) 330-6010.

CC:

File

Keith O. Brooks, BPRE